

**MINUTES OF HAMBRIDGE AND WESTPORT PARISH COUNCIL**  
**MONTHLY MEETING HELD ON WEDNESDAY 12<sup>th</sup> JULY 2023**  
**IN THE COMMITTEE ROOM, HAMBRIDGE VILLAGE HALL**

**23/1033 PRESENT:**

Cllr. S. Denley (Chairman), Cllr. P. Masters (Vice Chair), Cllr. R Maidment, Cllr. J. Roundell-Greene (Unitary Councillor) & Mrs. L. Brooks (Clerk). There were no members of the public present.

**23/1034 APOLOGIES:**

Cllr. R Meecham

Cllr G. Hill

Cllr A. Dance (Unitary Councillor)

**23/1035 DECLARATIONS OF INTEREST:**

Nothing to report.

**23/1036 MINUTES:**

The Minutes from the June meeting had been circulated. They were agreed and signed.

Proposed: Cllr. Masters

Seconded: Cllr. Maidment

Agreed unanimously.

**23/1037 PUBLIC TIME**

**23/1037/a Public Time:**

Nothing to report

**23/1037/b Unitary Councillor report:**

Cllr Roundell-Greene gave an update to the Parish Council on the financial situation for next year.

She also commented on the fact that the nearest polling station for local elections would be Barrington due to H&W hall already being booked for end of school events.

**23/1037/c P.C.S.O. Report:**

Nothing to report.

**23/1038 MATTERS ARISING**

**23/1038/a Update from LCN meeting**

The Chairman Cllr Denley updated the Parish Council on the first LCN meeting that took place in June.

**23/1038/a A 'thank you' from Curry Rivel Food Bank**

The Clerk reported that she had received an email from the Curry Rivel Food Bank expressing their thanks for our continued support. She informed the PC that the Foodbanks work is increasing and sadly their funds are not coming in as before. Therefore, the S137 grant was very much appreciated.

**23/1038/b 80th Anniversary D Day celebrations planned for 6th June 2024**

The Chairman will look into this and report at the next meeting.

**Action: Chairman**

**23/1038/c Review grass cutting & church yard maintenance.**

The grass cutting is due to be put out to tender. The Parish Council discussed the companies they will approach for this. The Chairman will meet the chosen companies on site to discuss the requirements. **Action: Chairman**

**23/1039 PLANNING:**

**23/1039/a Matters for report:**

Nothing to report.

**23/1039/b Decisions Notified:** The Clerk had been notified on the following:

Nothing to report.

**23/1039/c Applications for consideration.**

Nothing to report.

